

# **SYNONYMS**

**(Bilingual- with English & Hindi meaning)**

**Asked in various SSC exams (updated till – CGL T2, 2016)**

**Useful for CGL T-1 & T-2, CPO Pre and Mains, CHSL, etc.**

**\*Error free**

**Presented by:**

**Online mentors**

**ABCD - Meaning of ABCD – Hindi meaning of ABCD - SYNONYM**SO(AUDIT),1997

1. **INTREPID** - Resolutely fearless / dauntless / निडर - **FEARLESS**
2. **ABROGATE** - Repeal or do away with (a law, right, or formal agreement) / निष्प्रभाव करना - **REPEAL**
3. **DEFERENCE** - Polite submission and respect / सम्मान - **RESPECT**
4. **COVENANT** - Agree by lease, deed, or other legal contract / अनुबंध करना - **CONTRACT**
5. **OBNOXIOUS** - Extremely unpleasant / अप्रिय / घृणित - **DISGUSTING**

SO (AUDIT), 2001

6. **PROLIFERATE**- Increase rapidly in number / multiply / cause (cells, tissue, structures, etc.) to reproduce rapidly / संख्या में बढ़ना / पैदा करना – **REPRODUCE RAPIDLY**
7. **PARADOX** - A seemingly absurd or contradictory statement or proposition which when investigated may prove to be well founded or true / वह बात जो कि वास्तव में सच हो परन्तु देखने में साफ झूठी जान पड़ती हो - **PUZZLE**
8. **COLOSSAL** - Extremely large or great / विराट – **ENORMOUS**
9. **INCEPTION** - The establishment or starting point of an institution or activity / आरंभ - **ORIGIN**
10. **GRANDEUR** - Splendour and impressiveness, especially of appearance or style / वैभव - **MAGNIFICENCE**

SO (AUDIT), 2003

11. **TRAMP** - A person who travels from place to place on foot in search of work or as a vagrant or beggar / भिखमंगा - **WANDERER**
12. **CONSIGNEE** - The person or company to whom goods or documents are officially sent or delivered / माल पानेवाला - **NOMINEE**
13. **INFATUATION** - An intense but short-lived passion or admiration for someone or something / सम्मोह - **PASSION**
14. **BEAUTIFUL** - Pleasing the senses or mind aesthetically / सुंदर - **HANDSOME**
15. **MOMENTOUS** - Of great importance or significance, especially in having a bearing on future events / सब से महत्वपूर्ण - **IMPORTANT**
16. **QUIVER** - Tremble or shake with a slight rapid motion / a slight trembling movement or sound, especially one caused by a sudden strong emotion / काँपना - **TREMBLE**
17. **ADULATION** - Excessive admiration or praise / चापलूसी – **FLATTERY**
18. **CONTEMPLATION** - The action of looking thoughtfully at something for a long time / चिंतन - **MEDITATION**
19. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती - **INDUSTRIOUS**
20. **CENSURE** - Express severe disapproval of (someone or something), especially in a formal statement / निंदा - **CRITICIZE**

SO (AUDIT), 2005

21. **FATAL** - Causing death / घातक - **DEADLY**
22. **DOLEFUL** - Expressing sorrow; mournful / शोकग्रस्त - **MOURNFUL**
23. **GRUFF** - Rough and low in pitch / कठोर- **ROUGH**
24. **FIDELITY** - Faithfulness to a person, cause, or belief, demonstrated by continuing loyalty and support / वफादारी - **LOYALTY**
25. **INFRACTUOUS** - Fruitless, unprofitable / निष्फल - **FRUITLESS**
26. **GARNISH** - Decorate or embellish (something, especially food) / सुशोभित करना - **ADORN**
27. **MENTOR** - An experienced and trusted adviser / गुरु - **GUIDE**
28. **SUPERSTITIOUS** - Having or showing a belief in superstitions (a widely held but irrational belief in supernatural influences, especially as leading to good or bad luck, or a practice based on such a belief) / अंधविश्वासी - **IRRATIONAL**
29. **RAVAGE** - Cause severe and extensive damage to / the destructive effects of something / विध्वंस - **DEMOLISH**
30. **SUCCESSIVE** - Following one another or following others / एक के बाद एक आने वाला- **CONSECUTIVE**

TA (IT & CE), 2004

31. **ABROGATE** - Repeal or do away with (a law, right, or formal agreement) / निरस्त करना- **ABOLISH**
32. **DELINEATE** - Describe or portray (something) precisely / वर्णन करना - **EXPLAIN**
33. **MENACE** - A person or thing that is likely to cause harm; a threat or danger./ खतरा - **THREAT**
34. **OCCULT** - Mystical, supernatural, or magical powers, practices, or phenomena./ रहस्यमय - **SUPERNATURAL**
35. **VINDICATE** - Clear (someone) of blame or suspicion / साबित करना - **JUSTIFY**
36. **BENEVOLENCE** - The quality of being well meaning / परोपकारी - **KINDNESS**
37. **PANACEA** - A solution or remedy for all difficulties or diseases / रामबाण - **CURE ALL**
38. **PRUDENT** - Acting with or showing care and thought for the future / विवेकी - **CAUTIOUS**
39. **AMICABLE** - Characterized by friendliness and absence of discord / मैत्रीपूर्ण - **FRIENDLY**
40. **IRREVERENCE** - A lack of respect for people or things that are generally taken seriously / अनादर - **DISRESPECT**

STATISTICAL INVIGILATOR, 2005

41. **CEREMONIAL** - Conferring or involving only nominal authority or power / औपचारिक - **FORMAL**
42. **PROPITIATE** - Win or regain the favour of (a god, spirit, or person) by doing something that pleases them / मनाना - **APPEASE**
43. **CAPITULATE** - Cease to resist an opponent or an unwelcome demand; yield./ हथियार डाल देना - **SURRENDER**
44. **ESTRANGED** - Cause (someone) to be no longer on friendly terms with someone / बहिष्कार करना - **SEPARATED**
45. **ERRONEOUSLY** - In a wrong / incorrect way / गलती से - **WRONGLY**

46. **RESTIVE** - Unable to remain still, silent, or submissive, especially because of boredom or dissatisfaction / अशांत - **RESTLESS**
47. **NOMADIC** - Living the life of a nomad (a member of a community of people who live in different locations, moving from one place to another) / बंजारा - **WANDERING**
48. **DEROGATORY** - Showing a critical or disrespectful attitude / अपमानजनक - **DISPARAGING**
49. **PREMONITION** - A strong feeling that something is about to happen, especially something unpleasant / चेतावनी - **FOREWARNING**
50. **ELUDE** - Escape from or avoid (a danger, enemy, or pursuer), typically in a skillful or cunning way / बच निकालना - **ESCAPE**

SO (CA), 2005

51. **FLUTTER** - To move lightly or quickly / तेज़ रफ़्तार से धड़कना - **FLURRY**
52. **PRIORITY** - The fact or condition of being regarded or treated as more important than others / प्राथमिकता - **PRECEDENCE**
53. **DUPLICATION** - The action or process of duplicating something. / प्रतिलिपि बनाना - **COPYING**
54. **DILATE** - Make or become wider, larger, or more open / विस्तार करना - **WIDEN**
55. **OBSESSION** - An idea or thought that continually preoccupies or intrudes on a person's mind / ग्रस्तता - **PRE-OCCUPATION**

TA (IT & CE), 2005

56. **ITINERANT** - A person who travels from place to place / भ्रमणकारी - **ONE WHO TRAVELL FROM PLACE TO PLACE**
57. **CONVICT** - Declare (someone) to be guilty of a criminal offence by the verdict of a jury or the decision of a judge in a court of law / सिद्धदोषी - **CRIMINAL**
58. **OSTENTATION** - The pretentious or showy display of wealth and luxury, designed to impress / तड़क-भड़क - **POMP**
59. **SELECTION** - The action or fact of carefully choosing someone or something as being the best or most suitable / चुनना - **PREFERENCE**
60. **TORPID** - Mentally or physically inactive / निष्क्रिय - **INACTIVE**
61. **SURMOUNT** - Overcome (a difficulty or obstacle) / पार करना - **OVERCOME**
62. **ABLUTION** - An act of washing oneself / नहाना-धोना - **WASHING**
63. **GNOME** - A small ugly person / बौना - **DWARF**
64. **COMMAND** - Give an authoritative or peremptory order / आदेश देना - **INSTRUCT**
65. **TRANSPARENT** - Allowing light to pass through so that objects behind can be distinctly seen / पारदर्शी - **LUCID**

STATISTICAL INVIGILATOR, 2006

66. **DEXTERITY** - Skill in performing tasks, especially with the hands / निपुणता - **ADROITNESS**
67. **CAPRICIOUS** - Given to sudden and unaccountable changes of mood or behaviour / मनमौजी - **WHIMSICAL**

68. **ASSERTIVE** - Having or showing a confident and forceful personality / हठ धर्मी - **DOMINEERING**  
69. **KNAVISH** – Dishonest / कपटी – **UNSCRUPULOUS**  
70. **LACONIC** - Using very few words / संक्षिप्त - **CONCISE**  
71. **KNACK** - An acquired or natural skill at doing something / कुशलता - **DEXTERITY**  
72. **ILL-BRED** - Badly brought up or rude / असभ्य / गँवार – **UNCOUTH**  
73. **DEMENTED** - Behaving irrationally due to anger, distress, or excitement / बावला - **IDIOTIC**  
74. **HAUGHTY** - Arrogantly superior and disdainful / अभिमानी - **CONCEITED**  
75. **ENLIVEN** - Make (something) more entertaining, interesting, or appealing / उत्तेजित करना - **CHEER**

TA (IT & CE), 2006

76. **GENUINE** - Truly what something is said to be / वास्तविक - **ORIGINAL**  
77. **BECKONED** - Summon (someone) / बुलाना - **CALLED**  
78. **ACCUSED** - A person or group of people who are charged with or on trial for a crime / जिस पर अपराध या दोष लगाया गया हो - **INDICTED**  
79. **TRANSITION** - The process or a period of changing from one state or condition to another / परिवर्तन काल - **CHANGE**  
80. **DECREPITUDE** - The state of being decrepit (worn out or ruined because of age or neglect) / जर्जर - **FEEBLENESS**  
81. **AUDACITY** - A willingness to take bold risks / साहसिकता - **BOLDNESS**  
82. **SUPERANNAUTED** - Outdated or obsolete through age or new developments / अप्रचलित – **RETIRED**  
83. **ACCEDE** - Agree to a demand, request, or treaty / मान लेना - **CONSENT**  
84. **ALERT** - Quick to notice any unusual and potentially dangerous or difficult circumstances / चौकस – **WATCHFUL**  
85. **OBSTINATE** - Very difficult to change or overcome / जिद्दी - **STUBBORN**

SO (CA), 2006

86. **LITTLE** - Small in size, amount, or degree / साधारण – **TRIVIAL**  
87. **YARDSTICK** - A standard used for comparison / मापदंड - **STANDARD**  
88. **TOXIC** – Poisonous / विषैला – **POISONOUS**  
89. **REGRESS** - Return to a former or less developed state / पुनः पतन होना - **BACKSLIDE**  
90. **SOMBRE** - Dark or dull in colour or tone / फीका - **GLOOMY**

SO (AUDIT), 2006

91. **RARE** - Not occurring very often / दुर्लभ – **SCARCE**  
92. **HURDLE** - A problem or difficulty that must be overcome / बाधा - **OBSTACLE**  
93. **DECIMATED** - Kill, destroy, or remove a large proportion of / अत्यधिक हानि पहुँचाना - **DESTROYED**  
94. **AUGUST** - Respected and impressive / भव्य - **MAJESTIC**  
95. **AVARICE** - Extreme greed for wealth or material gain / लालच - **GREED**

SO (CA), 2007

96. **SLITHER** - Move smoothly over a surface / फिसलना - **SLIDE**  
97. **FREELANCE** - Earning one's living / स्वतन्त्र रूप से काम करने वाला - **SELF-EMPLOYED**  
98. **IMPIOUS** - Showing a lack of respect for God or religion / अधर्मी - **IRREVERENT**  
99. **SCORN** - A feeling and expression of contempt or disdain for someone or something / तिरस्कार करना - **CONDEMN**  
100. **APPOSITE** - Appropriate in the circumstances or in relation to something / उपयुक्त - **APPROPRIATE**

TA (IT & CE), 2007

101. **DULCET** - Sweet and soothing / मीठा - **SWEET**  
102. **INDICMENT** - A formal charge or accusation of a serious crime / अपराध या कलंक लगाना - **ACCUSATION**  
103. **INVARIABLE** - Never changing / स्थिर - **CONSTANT**  
104. **STUBBORN** - Difficult to move, remove, or cure / ज़िद्दी - **ADAMANT**  
105. **COLOSSAL** - Extremely large or great / विराट - **GIGANTIC**  
106. **DETRIMENTAL** - Tending to cause harm / हानिकारक - **HARMFUL**  
107. **HERALD** - Be a sign that (something) is about to happen / clapped / किसी के आने या किसी कार्य के होने की सूचना देना - **CLAPPED**  
108. **INCESSANTLY** - Without interruption / constantly / निरंतर - **CONTINUOUSLY**  
109. **VERACITY** - Conformity to facts / accuracy / सच्चाई - **TRUTH**  
110. **ACCOUTREMENTS** - An additional item of dress or equipment / साज-सामान / उपकरण - **EQUIPMENTS**

SO (AUDIT), 2007

111. **OBSCENE** - Offensive or disgusting by accepted standards of morality and decency / अश्लील - **INDECENT**  
112. **GENUINE** - Truly what something is said to be / वास्तविक - **AUTHENTIC**  
113. **ETERNAL** - Lasting or existing forever / अनन्त - **PERPETUAL**  
114. **FLABBERGASTED** - Surprise (someone) greatly / astonish / हैरत में दाल देना - **DUMBFOUNDED**  
115. **DUBIOUS** - Not to be relied upon / suspect / संदिग्ध - **DOUBTFUL**

SO (AUDIT), 2008

116. **ANTIPATHY** - A deep-seated feeling of aversion / घृणा - **DISLIKE**  
117. **RESCIND** - Cancel or repeal / रद्द कर देना - **REVOKE**  
118. **METICULOUS** - Showing great attention to detail / very careful and precise / अतिसावधान - **CAREFUL**  
119. **ACRONYM** - An abbreviation formed from the initial letters of other words and pronounced as a word / संक्षिप्ति (शब्दों के प्रथम शब्द से बना शब्द) - **A WORD FORMED BY THE INITIAL LETTERS OF WORDS**  
120. **INDIGNATION** - Anger or annoyance provoked by what is perceived as unfair treatment / क्रोध - **ANGER**

TA (IT & CE), 2008

121. **CONGREGATION** - A gathering or collection of people, animals, or things / a group of people assembled for religious worship / समागम - **MEETING**
122. **INCAPACITATE** - Prevent from functioning in a normal way / असामर्थ करना - **CRIPPLE**
123. **EXOTIC** - Originating in or characteristic of a distant foreign country / विदेशी पौधा या शब्द या रीति - **STRANGE**
124. **PHILANTHROPIST** - A person who seeks to promote the welfare of others, especially by the generous donation of money to good causes / सर्वजन उपकारी - **BENEFACTOR**
125. **DECAMP** - Leave a place suddenly or secretly / भाग जाना - **FLEE**
126. **SALIENT** - Most noticeable or important / मुख्य - **PROMINENT**
127. **ABYSMAL** - Very deep / अथाह - **BOTTOMLESS**
128. **CONSERVATION** - The action of conserving something / संरक्षण - **PRESERVATION**
129. **FLAIR** - A special or instinctive aptitude or ability for doing something well / विशिष्ट योग्यता - **TALENT**
130. **ILLICIT** - Forbidden by law, rules, or custom / अवैध - **ILLEGAL**

TA, (IT & CE), 2009

131. **COARSE** - Rough or harsh in texture / खुरदरा - **ROUGH**
132. **IMPOST** - A compulsory payment to the government / कर - **TAX**
133. **PRODIGAL** - Spending money or using resources freely and recklessly / खर्चीला - **WASTEFUL**
134. **RECIPIENTS** - A person or thing that receives or is awarded something / receiving or capable of receiving something / प्राप्त करने वाला - **RECIEVER**
135. **FOREGO** - Go without (something desirable) / त्याग देना - **LEAVE**
136. **ROUT** - Defeat and cause to retreat in disorder / घोर पराजय - **DEFEAT**
137. **FRONTIER** - A line or border separating two countries / सरहद - **BOUNDARY**
138. **KNAVE** - A dishonest or unscrupulous man / धूर्त - **SCOUNDREL**
139. **FELICITY** - Intense happiness / परम सुख - **BLISS**
140. **IRREPROACHABLE** - Beyond criticism / जिसकी निंदा ना की जा सके - **FAULTLESS**

CGL T-1, 2010

141. **FLIMSY** - Insubstantial and easily damaged / कमजोर - **WEAK**
142. **CODDLE** - Treat (someone) in an indulgent or overprotective way with too much care and attention / लाड़ प्यार करना - **SATISFY**
143. **PROPHYLACTIC** - Intended to prevent disease / रोगनिरोधी - **PREVENTIVE**
144. **OSTRACISE** - Exclude from a society or group / बहिष्कृत करना - **BANISH**
145. **DEBACLE** - A sudden and ignominious failure / असफलता - **DOWNFALL**
146. **TRITE** - Lacking originality or freshness / dull on account of overuse / घिसा-पिटा - **COMMONPLACE**
147. **DERISION** - Contemptuous ridicule or mockery / उपहास - **RIDICULE**
148. **ONUS** - Something that is one's duty / दायित्व - **RESPONSIBILITY**
149. **CANTANKEROUS** - Bad-tempered, argumentative, and uncooperative / झगड़ालू - **QUARRELSOME**
150. **LUXURIANT** - Rich and profuse in growth / समृद्ध / प्रचुर मात्रा में उपलब्ध - **ABUNDANT**

CPO, 2010

151. **SUFFICIENT** – Adequate / पर्याप्त - **ENOUGH**  
152. **MEEK** - Quiet, gentle, and easily imposed on / विनम्र - **SUBMISSIVE**  
153. **EMBRACE** - An act of accepting something willingly or enthusiastically / ग्रहण करना – **ACCEPT**  
154. **ANCESTORS** - From whom one is descended / पूर्वज - **FOREFATHERS**  
155. **BENEVOLENT** – A person who is serving a charitable rather than a profit-making purpose / परोपकारी - **KIND**  
156. **CENSURE** - Express severe disapproval of (someone or something), especially in a formal statement / निंदा करना – **CRITICIZE**  
157. **CONFIDENTIAL** - Intended to be kept secret / गुप्त - **SECRET**  
158. **DANGEROUS** - Able or likely to cause harm or injury / खतरनाक - **HAZARDOUS**  
159. **OBSTINATE** - Very difficult to change or overcome / हठीला - **STUBBORN**  
160. **ILLICIT** - Forbidden by law, rules, or custom / अवैध - **UNLAWFUL**

SAS, 2010

161. **IRASCIBLE** - Having or showing a tendency to be easily angered / चिड़चिड़ा - **IRRITABLE**  
162. **PROMISCUOUS** - Casual / सिद्धांतशून्य - **INDISCRIMINATE**  
163. **PROPINQUITY** - The state of being close to someone or something / proximity / निकटता - **NEARNESS**  
164. **ARTFUL** - Clever or skillful, especially in a crafty or cunning way / चालाक - **CUNNING**  
165. **FATUOUS** - Silly and pointless / मूर्ख - **SILLY**

INVESTIGATOR, 2010

166. **PERQUISITE** - A benefit which one enjoys or is entitled to on account of one's job or position / ऊपरी फायदा - **PRIVILEGE**  
167. **EXECRATE** - Feel or express great loathing for / शाप देना - **CURSE**  
168. **SPIRITED** - Full of energy, enthusiasm, and determination / जोशीला - **ARDENT**  
169. **VIRULENT** - Extremely severe or harmful in its effects (of a disease or poison) / जहरीला - **DEADLY**  
170. **CONTROVERT** – To argue (with someone) / विरोध करना / बहस करना - **CONTRADICT**

CGL T-1, 2011

171. **REVERIE** - A state of being pleasantly lost in one's thoughts / विचारों में खोना - **DAYDREAM**  
172. **PERILOUS** - Full of danger or risk / जोखिम भरा - **HAZARDOUS**  
173. **AUDACIOUS** - Showing a willingness to take surprisingly bold risks / साहसी - **BOLD**  
174. **QUERULOUS** – Complaining / सर्वदा शिकायत करनेवाला - **COMPLAINING**  
175. **POIGNANT** - Evoking a keen sense of sadness or regret / मार्मिक - **SAD**  
176. **ACCRUE** - Accumulate / इकट्ठा - **ACCUMULATE**  
177. **GENIAL** - Friendly and cheerful / मिलनसार - **CORDIAL**  
178. **INCLEMENT** – Unpleasant conditions / प्रतिकूल परिस्थिति - **UNFAVOURABLE**



179. **VINDICTIVE** - Having or showing a strong or unreasoning desire for revenge / प्रतिशोधी – **SPITEFUL**
180. **LOQUACIOUS** - Tending to talk a great deal / बातूनी - **TALKATIVE**
181. **PERSPICUOUS** - Clearly expressed and easily understood / simple / lucid / स्पष्ट – **PRECISE**
182. **PRODIGAL** – Wasteful / खर्चीला - **LAVISH**
183. **INTREPID** - Feeling no fear / very bold or brave / निडर - **FEARLESS**
184. **INFAMY** - The state of being well known for some bad quality or deed / बदनामी – **NOTORIETY**
185. **BARREN** - Too poor to produce much or any vegetation / showing no results or achievements / बंजर - **UNPRODUCTIVE**
186. **PREPONDERANCE** - The quality or fact of being greater in number, quantity, or importance / प्रमुखता – **DOMINANCE**
187. **DELUGE** - A severe flood / बाढ़ - **FLOOD**
188. **APPRAISE** - Assess the value or quality of / आंकना - **JUDGE**
189. **INDICT** - Formally accuse of or charge with a crime / आरोप लगाना - **CHARGE**
190. **LUCIDITY** - Simplicity / स्पष्टता - **CLARITY**

CPO, 2011

191. **DELIBERATELY** - Consciously and intentionally / जान - बूझकर - **INTENTIONALLY**
192. **STRINGENT** - Strict, precise, and exacting / कठोर - **TOUGH**
193. **BEHAVIOUR** - The way in which one acts or conducts oneself, especially towards others / व्यवहार – **CONDUCT**
194. **SUBJUGATE** - Bring under domination or control, especially by conquest / अधीन करना – **CONQUER**
195. **FLAUNT** - Display (something) ostentatiously, especially in order to provoke envy or admiration or to show defiance / शान दिखाना / अकड़ कर चलना - **EXHIBIT**
196. **SURMOUNT** - Overcome (a difficulty or obstacle) / काबू करना - **OVERCOME**
197. **SOLICIT** - Ask for or try to obtain (something) from someone / याचना करना - **REQUEST**
198. **ACUTE** - Having or showing a perceptive understanding or insight / बुद्धिजीवी - **SHARP**
199. **RELISH** - Great enjoyment / मजा - **ENJOY**
200. **CONCEALED** - Kept secret / छिपाना - **HIDDEN**

FCI, 2012

201. **CRUDE** - In a natural or raw state/ not yet processed or refined / कच्चा - **UNREFINED**
202. **GRUMBLE** - Complain about something in a bad-tempered way / शिकायत - **COMPLAIN**
203. **GLOOMY** - Dark or poorly lit, especially so as to appear depressing or frightening / अप्रकाशित / अंधकारमय - **MURKY**
204. **SPIRITED** - Full of energy, enthusiasm, and determination / उत्साहपूर्ण - **ENTHUSIASTIC**
205. **MAGNIFICENT** - Extremely beautiful, elaborate, or impressive / शानदार - **SPLENDID**
206. **CULMINATION** - The highest or climactic point of something, especially as attained after a long time / पराकाष्ठा पर पहुंचना - **CLIMAX**

207. **GENIUS** - Exceptional intellectual or creative power or other natural ability / प्रतिभाशाली व्यक्ति - **A PERSON WITH UNCOMMON INTELLECT**

208. **PRUDENT** - Acting with or showing care and thought for the future / विवेकी - **WISE**

209. **SWAP** - An act of exchanging one thing for another / अदला-बदली - **EXCHANGE**

210. **REGARD** - Best wishes / सम्मान - **RESPECT**

DEO, 2009

211. **NOVICE** - A person new to and inexperienced in a job or situation / नौसिखिया - **BEGINNER**

212. **COUNTERFEIT** - With the intention to deceive / नकली / जालसाजी - **FAKE**

213. **ABSTAIN** - Restrain oneself from doing or enjoying something / बचना - **REFRAIN**

214. **BARREN** - Unproductive / बंजर - **INFERTILE**

215. **INADVERTENT** - Not resulting from or achieved through deliberate planning / लापरवाही से किया हुआ कार्य - **UNINTENTIONAL**

DEO, 2008

216. **CONSENSUS** - A general agreement / आम सहमति - **UNANIMITY**

217. **BIFURCATED** - Divide into two / दो शाखाओं में बांटना - **DIVIDED INTO TWO**

218. **AFFLUENCE** - The state of having a great deal of money / wealth / संपन्नता - **RICHNESS**

219. **PERILOUS** - Full of danger or risk / जोखिम से भरा हुआ - **DANGEROUS**

220. **SUPERSEDE** - Take the place of (a person or thing previously in authority or use) / supplant / स्थान या पद ग्रहण करना - **REPLACE**

STENOGRAPHER, 2010

221. **AVERSION** - A strong dislike or disinclination / घृणा - **DISLIKE**

222. **DESPERATION** - A state of despair, typically one which results in rash or extreme behavior / निराशा - **HOPELESSNESS**

223. **ENIGMATIC** - Difficult to interpret or understand / mysterious / रहस्यपूर्ण - **PUZZLING**

224. **FABULOUS** - Extraordinary, especially extraordinarily large / भव्य - **CHARMING**

225. **LIBERTY** - Liberty / स्वतंत्रता - **FREEDOM**

226. **DESPONDENT** - In low spirits from loss of hope or courage / हताश - **DEJECTED**

227. **JUBILANT** - Feeling or expressing great happiness and triumph / प्रफुल्लित - **ECSTATIC**

228. **RECTIFY** - Put right / correct / सुधारना - **CORRECT**

229. **TRAUMA** - A deeply distressing or disturbing experience / मानसिक आघात - **EMOTIONAL SHOCK**

230. **BLISTER** - A small bubble on the skin filled with serum and caused by friction, burning, or other damage / छाला - **WOUND**

CHSL, 2010

231. **ATROCITY** - An extremely wicked or cruel act, typically one involving physical violence or injury / क्रूरता - **AFFRONT**

232. **TEDIOUS** - Too long, slow, or dull / tiresome or monotonous / गैरदिलचस्प – **DULL**
233. **PAUCITY** - The presence of something in only small or insufficient quantities or amounts / कमी – **SHORTAGE**
234. **PACIFY** - Quell the anger, agitation, or excitement of / शांत करना - **CALMDOWN**
235. **FORTIFY** - Provide (a place) with defensive works as protection against attack / मज़बूत करना – **STRENGTHEN**
236. **DISPARITY** - A great difference / असमानता - **DIFFERENCE**
237. **PESTER** - Trouble or annoy (someone) with frequent or persistent requests or interruptions / परेशान करना - **ANNOY**
238. **TRIMMING** - Small pieces trimmed off something / काटना - **CUTTING**
239. **RIVALLED** - A person who is competing for the same object or goal as another, or who tries to equal or outdo another / competitor / प्रतिस्पर्धी - **COMPETED**
240. **SAVIOUR** - A person who saves someone or something from danger or difficulty / रक्षक - **PROTECTOR**
241. **DEFER** - Put off (an action or event) to a later time / टालना - **POSTPONE**
242. **DELIBERATE** - Done consciously and intentionally / जान बुझ के किया हुआ - **INTENTIONAL**
243. **DEMONSTRATE** - Clearly show the existence or truth of (something) by giving proof or evidence / दिखाना - **SHOW**
244. **DARING** - Adventurous or audaciously bold / साहसी - **COURAGEOUS**
245. **AUTOCRATIC** - Relating to a ruler who has absolute power / निरंकुश - **DICTATORIAL**

STENOGRAPHER, 2011

246. **DEARTH** - A scarcity or lack of something / अकाल - **SCARCITY**
247. **INSENSITIVE** - Showing or feeling no concern for others' feelings / असंवेदनशील - **CALLOUS**
248. **CIRCUITOUS** - Longer than the most direct way / घुमावदार - **ROUNDABOUT**
249. **SHINES** - Give out a bright light / चमकना - **GLITTERS**
250. **BOISTEROUS** - Noisy, energetic, and cheerful / गर्जनकारी – **NOISY**
251. **MELLOW** - Pleasantly smooth or soft / free from harshness / मधुर - **GENIAL**
252. **NEFARIOUS** - Wicked or criminal / बदमाश - **WICKED**
253. **SORDID** - Involving immoral or dishonourable actions and motives / arousing moral distaste and contempt / अनैतिक – **UNPLEASANT**
254. **TRANQUIL** - Free from disturbance / calm / शांत – **PEACEFUL**
255. **IMAGINARY** - Existing only in the imagination / काल्पनिक - **FICTITIOUS**
256. **CARICATURE** - A picture, description, or imitation of a person in which certain striking characteristics are exaggerated in order to create a comic or grotesque effect / व्यंग-चित्र - **GROTESQUE**
257. **ABSORBING** - Intensely interesting / engrossing / दिलचस्प - **ENGROSSING**
258. **EMANCIPATE** - Set free, especially from legal, social, or political restrictions / स्वतंत्र करना - **LIBERATE**
259. **LAUD** - praise (a person or their achievements) highly / प्रशंसा करना - **PRAISE**
260. **EMULATE** - Reproduce the function or action of / की तरह काम करना - **SIMULATE**

261. **IMITATE** – To copy someone or mimic / नकल - **COPY**
262. **OBSCENE** - Offensive or disgusting by accepted standards of morality and decency / अश्लील - **DIRTY**
263. **FICTITIOUS** - Not real or true/ imaginary or fabricate / काल्पनिक - **FALSE**
264. **FRAGRANCE** - A pleasant, sweet smell / खुशबू - **AROMA**
265. **CAJOLE** - Persuade (someone) to do something by sustained coaxing or flattery / चापलूसी करना - **FLATTER**
266. **APPEAR** - Come into sight / become visible or noticeable, especially without apparent cause / दिखाई पड़ना - **SEEM**
267. **DISCRIMINATE** - Recognize a distinction / differentiate / भेदभाव करना - **DISTINGUISH**
268. **INTEGRATION** - The action or process of integrating / एकता - **UNITY**
269. **LIABILITY** - The state of being legally responsible for something / जिसके लिए उत्तरदायित्व हो - **DEBT**
270. **CEASE** - Come or bring to an end / रोकना - **STOP**

CONSTABLE, 2011

271. **SPECULATE** - Form a theory or conjecture about a subject without firm evidence / अनुमान लगाना - **GUESS**
272. **EFFECT** - Cause to happen / bring about / परिणाम - **RESULT**
273. **OBSCENE** - Offensive or disgusting by accepted standards of morality and decency / अश्लील - **INDECENT**
274. **MERCY** - Compassion or forgiveness shown towards someone whom it is within one's power to punish or harm / दया - **SYMPATHY**
275. **TAME** - Domesticate (an animal) / पालतू बनाना - **DOMESTICATED**

CHSL, 2011

276. **ACQUAINT** - Make someone aware of or familiar with / परिचय करना - **INTRODUCE**
277. **GENUINE** - Truly what something is said to be / authentic / असली - **REAL**
278. **CHANGE** - An act or process through which something becomes different / बदलाव - **ALTER**
279. **FOREBODING** - A feeling that something bad will happen / fearful apprehension / भविष्य की विपदाओं को पहिले से जान लेना - **PREMONITION**
280. **REQUEST** - An act of asking politely or formally for something / निवेदन - **ASK**
281. **ADVERSE** - Preventing success or development/ harmful / विपरीत - **UNFAVOURABLE**
282. **DISASTER** - A sudden accident or a natural catastrophe that causes great damage or loss of life / आपदा - **MISFORTUNE**
283. **INSTANT** - Happening or coming immediately / तुरंत - **IMMEDIATE**
284. **TEMPEST** - A violent windy storm / तूफान - **STORM**
285. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती - **HARDWORKING**
286. **RESTRICT** - Put a limit on / keep under control / सीमित करना - **PROHIBIT**
287. **ANTICIPATE** - Regard as probable / expect or predict / उम्मीद करना - **EXPECT**

288. **ABUNDANT** - Existing or available in large quantities / plentiful / प्रचुर मात्रा में - **PLENTIFUL**
289. **METICULOUS** - Showing great attention to detail / very careful and precise / अतिसावधान - **METHODICAL**
290. **QUASH** - Reject as invalid, especially by legal procedure / अमान्य घोषित करना - **REJECT**
291. **PITY** - The feeling of sorrow and compassion caused by the sufferings and misfortunes of others / दया - **MERCY**
292. **MOTIVE** - A reason for doing something / इरादा - **INTENTION**
293. **FRUGAL** - Sparing or economical as regards money or food / मितव्ययी - **ECONOMICAL**
294. **IRRESOLUTE** - Showing or feeling hesitancy / uncertain / अनिश्चित - **UNDECIDED**
295. **TREMENDOUS** - Very great in amount, scale, or intensity / अद्भुत - **REMARKABLE**
296. **ANGER** - A strong feeling of annoyance, displeasure, or hostility / गुस्सा - **DISPLEASURE**
297. **IRREVOCABLE** - Not able to be changed, reversed, or recovered / final / अटल - **UNALTERABLE**
298. **COMMOTION** - A state of confused and noisy disturbance / हल्ला गुल्ला - **DISTURBANCE**
299. **REPOSE** - A state of rest, sleep, or tranquility / विश्राम करना - **REST**
300. **ADORN** - Make more beautiful or attractive / सजाना - **BEAUTIFY**
301. **CANCEL** - Decide or announce that (a planned event) will not take place / रद्द करना - **ABOLISH**
302. **PIOUS** - Devoutly religious / धार्मिक - **RELIGIOUS**
303. **CEASE** - Come or bring to an end / रोकना - **STOP**
304. **DEFER** - Put off (an action or event) to a later time / टालना - **POSTPONE**
305. **NURTURE** - Care for and protect (someone or something) while they are growing / पालन - पोषण करना - **GROW**
306. **CONSIDERATE** - Careful not to inconvenience or harm others / विचारशील - **THOUGHTFUL**
307. **DOCILE** - Ready to accept control or instruction / अधीन - **SUBMISSIVE**
308. **ABUSE** - Use (something) to bad effect or for a bad purpose / treat with cruelty or violence, especially regularly or repeatedly / दुर्वचन कहना - **SCORN**
309. **DENY** - State that one refuses to admit the truth or existence of / मना करना - **REFUSE**
310. **ABANDON** - Cease to support or look after (someone) / desert / छोड़ देना - **FORSAKE**
311. **ADVANCE** - Move forwards in a purposeful way / तरक्की करना / बढ़त बनाना - **PROGRESS**
312. **IMPEDIMENT** - A hindrance or obstruction in doing something / बाधा - **OBSTRUCTION**
313. **IMPECCABLE** - In accordance with the highest standards / faultless / त्रुटिहीन - **PERFECT**
314. **VACILLATE** - Waver between different opinions or actions / be indecisive / छूट देना - **WAVER**
315. **ELASTIC** - Able to resume its normal shape spontaneously after being stretched or compressed / लचीला - **FLEXIBLE**

CONSTABLE, 2012

316. **GENUINE** - Truly what something is said to be / असली - **REAL**
317. **APPREHENDED** - Arrest (someone) for a crime / गिरफ्तार - **ARRESTED**
318. **DISEASE** - A disorder of structure or function in a human, animal, or plant, especially one that produces specific symptoms or that affects a specific location and is not simply a direct result of physical injury / बीमारी - **ILLNESS**

319. **EFFICIENT** - Achieving maximum productivity with minimum wasted effort or expense / सक्षम -

**CAPABLE**

320. **CONCEAL** - Not allow to be seen / छुपाना - **HIDE**

321. **RIGHT** - Morally good, justified, or acceptable / जायज़ - **CORRECT**

CGL T-2, 2011

322. **EXHORT** - Strongly encourage or urge (someone) to do something / जोर दे कर कहना या करना या किसी को प्रेरित करना - **ENCOURAGE**

323. **REPARTEE** - Conversation or speech characterized by quick, witty comments or replies / हाजिर जवाबी - **BANTER**

324. **POACH** - The illegal practice of trespassing on another's property to hunt or steal game without the landowner's permission / घुसपैठ कर शिकार करना / बिना आज्ञा प्रवेश करना - **HUNT**

325. **PROGNOSIS** - A forecast of the likely outcome of a situation / पूर्वानुमान लगाना - **FORECAST**

326. **ESPIONAGE** - The practice of spying or of using spies, typically by governments to obtain political and military information / जासूसी करना - **SPYING**

327. **CONCURRENCE** - The state of agreeing with someone or something / सहमति - **AGREEMENT**

328. **ENIGMA** - A person or thing that is mysterious or difficult to understand / पहेली - **PUZZLE**

329. **LURID** - Presented in vividly shocking or sensational terms / सनसनीखेज़ - **SHOCKING**

CHSL, 2012

330. **MEAGRE** - Lacking in quantity or quality / थोड़ा / अल्प - **INADEQUATE**

331. **CANDID** - Truthful and straightforward / निष्कपट - **FRANK**

332. **BLISS** - Perfect happiness / great joy / आनंद - **HAPPINESS**

333. **DECAY** - The state or process of rotting or decomposition / विघटन होना / पतन - **DECOMPOSE**

334. **SOLITARY** - Done or existing alone / अकेला - **LONELY**

335. **COMPASSIONATE** - Feeling or showing sympathy and concern for others / दयालु - **SYMPATHETIC**

336. **COARSE** - Rough or harsh in texture / खुरदरा / दानेदार - **ROUGH**

337. **BLUNDER** - A stupid or careless mistake / बड़ी भूल - **MISTAKE**

338. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती - **ASSIDUOUS**

339. **ESSENTIAL** - Absolutely necessary / extremely important / आवश्यक - **VITAL**

340. **ONUS** - Something that is one's duty or responsibility / जिम्मेदारी - **RESPONSIBILITY**

341. **PLEASURE** - A feeling of happy satisfaction and enjoyment / प्रसन्नता - **HAPPINESS**

342. **DISSUADE** - Persuade (someone) not to take a particular course of action / न करने के लिए समझाना या रोकना - **DISCOURAGE**

343. **ANGUISH** - Severe mental or physical pain or suffering / पीड़ा - **AGONY**

344. **THRIVE** - Grow or develop well or vigorously / फलना-फूलना - **FLOURISH**

345. **CONDONE** - Approve or sanction (something), especially with reluctance / अनदेखी करना - **OVERLOOK**

346. **PAIL** - Bucket / बाल्टी - **BUCKET**



347. **BRISK** - Quicken something / active and energetic / स्फूर्तीकारक / फुर्तीला / ताज़गी देने वाला - **QUICK**  
348. **GRUESOME** - Causing repulsion or horror / grisly / डरावना - **HIDEOUS**  
349. **PERIODIC** - Appearing or occurring at intervals / समय-समय पर किया जाने वाला - **REGULAR**  
350. **APPRAISE** - Assess the value or quality of / मूल्यांकन करना - **JUDGE**

CGL T-1, 2012

351. **SYSTEMATICALLY** - Having, showing, or involving a system, method, or plan / योजनाबद्ध तरीके से - **METHODICALLY**  
352. **SOLE** - One and only / एकमात्र - **ONLY**  
353. **CORDIAL** - Warm and friendly / हार्दिक / मैत्रीपूर्ण - **FRIENDLY**  
354. **INFIRM** - Not physically or mentally strong, especially through age or illness / कमजोर - **WEAK**  
355. **WHOLESOME** - Conducive to or suggestive of good health and physical well-being / पोष्टिक - **SOUND**

FCI, 2012

356. **ALLURE** - The quality of being powerfully and mysteriously attractive or fascinating / मोहित / आकर्षित करना - **TEMPT**  
357. **PERISH** - Die, especially in a violent or sudden way / नष्ट हो जाना - **DIE**  
358. **MANIA** - Mental illness marked by periods of great excitement or euphoria, delusions, and overactivity / an excessive enthusiasm or desire / an obsession / सनक / पागलपन - **MADNESS**  
359. **SUPERFICIAL** - Appearing to be true or real only until examined more closely / ऊपरी रूप से सही दिखने वाला - **SHALLOW**  
360. **ECONOMICAL** - Careful not to waste money or resources / giving good value or return in relation to the money, time, or effort expended / किफायती - **THRIFTY**  
361. **PREAMBLE** - The introductory part of a statute or deed, stating its purpose, aims, and justification / प्रस्तावना - **INTRODUCTION**  
362. **ADVOCATE** - A person who publicly supports or recommends a particular cause or policy / समर्थन करना - **SUPPORT**  
363. **COLLATE** - Collect and combine / इक्कट्टा करना - **ASSEMBLE**  
364. **RAMPART** - A defensive wall of a castle or walled city, having a broad top with a walkway and typically a stone parapet / किले की दीवार - **PARAPET**  
365. **TRIBULATION** - A cause of great trouble or suffering / दुःख / पीड़ा का कारण - **SUFFERING**  
366. **PARSIMONY** - Extreme unwillingness to spend money or use resources / कंजूसी - **MISERLINESS**  
367. **INSOLENT** - Showing a rude and arrogant lack of respect / बदतमीज़ - **DISRESPECTFUL**  
368. **INNOCUOUS** - Not harmful or offensive / हानि न पहुंचाने वाला - **HARMLESS**  
369. **INGENUOUS** - Innocent and unsuspecting / निष्कपट - **INNOCENT**

CPO, 2012

370. **BAFFLE** - Totally bewilder or perplex / असमंजस में डालना / हैरान करना - **PUZZLE**  
371. **APEX** - The highest point of achievement / a climax / शिखर - **TOP**

372. **ACCOMPLISH** - Achieve or complete successfully / पूरा किया हुआ - **ACHIEVE**

373. **PROTRUDE** - Extend beyond or above a surface / उभरना - **BULGE**

374. **ASSAULT** - Make a physical attack on / हमला करना - **ATTACK**

MTS, 2013

375. **ENGROSS** - Absorb all the attention or interest of / मगन / लीन - **ABSORB**

376. **SOLITARY** - Done or existing alone / अकेला - **LONELY**

377. **ANTAGONIST** - A person who actively opposes or is hostile to someone or something / an adversary / विपक्षी - **OPPONENT**

378. **MUNDANE** - Lacking interest or excitement / dull / of this earthly world rather than a heavenly or spiritual one / साधारण - **ORDINARY**

379. **ADVERSITY** - A difficult or unpleasant situation / विपत्ति - **MISFORTUNE**

380. **DEMISE** - A person's death / निधन - **DEATH**

381. **SPURIOUS** - Not being what it purports to be / false or fake / नकली - **FAKE**

382. **VANISH** - Disappear suddenly and completely / गायब हो जाना - **DISAPPEAR**

383. **COARSE** - Rough or harsh in texture / खुरदुरा - **ROUGH**

384. **DETER** - Prevent the occurrence of / discourage (someone) from doing something by instilling doubt or fear of the consequences / रोकना / डरा कर रोकना - **TO HINDER**

385. **HURDLE** - A problem or difficulty that must be overcome / बाधा - **OBSTACLE**

386. **BARBARIC** - Savagely cruel / primitive / unsophisticated / असभ्य / क्रूर - **UNCIVILISED**

387. **CLANDESTINE** - Kept secret or done secretly, especially because illicit / गुप्त - **SECRET**

388. **ECSTASY** - An overwhelming feeling of great happiness or joyful excitement / परमानंद - **JOY**

389. **FETCH** - Go for and then bring back (someone or something) for someone / लाना - **BRING**

390. **PACIFIC** - Peaceful in character or intent / शांतिप्रद - **PEACEFUL**

391. **SOLITARY** - Done or existing alone / अकेला - **LONELY**

392. **ABSURD** - Wildly unreasonable, illogical, or inappropriate / बेतुका / बेहूदा - **RIDICULOUS**

FCI, 2013

393. **KIOSK** - A small open-fronted hut or cubicle from which newspapers, refreshments, tickets, etc. are sold / बूथ - **STORE**

394. **MIMIC** - Imitate (copy someone or their actions or words), especially in order to entertain or ridicule / नकल करना - **COPY**

395. **TOIL** - Work extremely hard or incessantly / exhausting physical labour / कड़ी मेहनत - **WORKHARD**

396. **ASCRPTION** - The attribution of something to a cause / आरोपण - **ATTRIBUTION**

397. **ABSOLVE** - Declare (someone) free from guilt, obligation, or punishment / दोषमुक्त करना - **ACQUIT**

CGL T-1, 2013

398. **ABERRATION** - A departure from what is normal, usual, or expected, typically an unwelcome one / असामान्यता - **DEVIATION**



399. **STERN** - Serious and unrelenting, especially in the assertion of authority and exercise of discipline / सख्त / कठोर - **STRICT**
400. **CITADEL** - A fortress, typically one on high ground above a city / नगर-दुर्ग - **FORTRESS**
401. **ERUDITE** - Having or showing great knowledge or learning / ज्ञानी - **SCHOLARLY**
402. **REVERE** - Feel deep respect or admiration for (something) / इज्जत करना - **RESPECT**
403. **REPEATED** - Done or occurring again several times in the same way / बार बार होना - **REITERATED**
404. **DERIVE** - Obtain something from (a specified source) / base a concept on an extension or modification of (another concept) / परिणाम निकालना - **OBTAIN**
405. **SALACIOUS** - Having or conveying undue or indecent interest in sexual matters / अश्लील - **LUSTFUL**
406. **HALLUCINATION** - An experience involving the apparent perception of something not present / भ्रम - **DELUSION**
407. **LABYRINTH** - A complicated irregular network of passages or paths in which it is difficult to find one's way / a maze / भूलभुलैया / टेढ़े रास्तों वाला स्थान - **MEANDERING**
408. **TINSEL** - A form of decoration consisting of thin strips of shiny metal foil attached to a long piece of thread / भड़कीली सजावट करना - **DECORATION**
409. **GARRULOUS** - Excessively talkative, especially on trivial matters / बातूनी - **TALKATIVE**

CONSTABLE, 2013

410. **CATASTROPHE** - An event causing great and usually sudden damage or suffering / a disaster / प्रलय - **CALAMITY**
411. **HAPPINESS** - The state of being happy / खुशी - **BLISS**
412. **GREET** - Give a polite word of recognition or sign of welcome when meeting (someone) / अभिवादन करना - **WELCOME**
413. **GATHER** - Come together / assemble or accumulate / bring together and take in from scattered places or sources / इकट्ठा होना - **CONGREGATE**
414. **HUMOROUS** - Causing laughter and amusement / मजाकिया - **WITTY**
415. **HARD** - With a great deal of effort / कठिन - **DIFFICULT**

CPO, 2013

416. **AMELIORATE** - Make (something bad or unsatisfactory) better / सुधारना - **IMPROVE**
417. **INVOICE** - A list of goods sent or services provided, with a statement of the sum due for these / a bill / बिल - **STATEMENT**
418. **CONJURER** - A performer of conjuring tricks / जादूगर - **MAGICIAN**
419. **VENAL** - Showing or motivated by susceptibility to bribery / भ्रष्टाचारी - **CORRUPT**
420. **ABNORMAL** - Deviating from what is normal or usual, typically in a way that is undesirable or worrying / असामान्य - **UNNATURAL**

CGL T-2, 2013

421. **MASTERY** - Control or superiority over someone or something / श्रेष्ठता - **AUTHORITY**

422. **DELUSION** - An idiosyncratic belief or impression maintained despite being contradicted by reality or rational argument, typically as a symptom of mental disorder / आभास - **ILLUSION**

423. **LOGICAL** - According to the rules of logic or formal argument / तार्किक - **RATIONAL**

CHSL, 2013

424. **THRIFTY** - Using money and other resources carefully and not wastefully / अल्पव्ययी - **ECONOMICAL**

425. **ADMONITION** - A firm warning or reprimand / चेतावनी - **WARNING**

426. **EVADE** - Escape or avoid (someone or something), especially by guile or trickery / बच निकलना / टाल देना - **AVOID**

427. **IMPETUOUS** - Acting or done quickly and without thought or care / अविचेकी - **HASTY**

428. **PRETEND** - Not really what it is represented as being / imaginary / ढोंग करना / झूठा अधिकार दिखलाना - **FEIGN**

429. **ANGUISHED** - Experiencing or expressing severe mental or physical pain or suffering / दुःख - **SORROWFUL**

430. **WILY** - Skilled at gaining an advantage, especially deceitfully / चालाक - **CUNNING**

431. **TEMERITY** - Excessive confidence or boldness / audacity / उतावलापन - **AUDACITY**

432. **MASTERY** - Control or superiority over someone or something / प्रभुत्व - **AUTHORITY**

MT (NT), 2014

433. **REDEEM** - Compensate for / to save (somebody) from the power of evil / पाप से मुक्त करना / भुगतान करके मुक्त कराना - **SAVE**

434. **ENCOUNTERED** - Meet (someone) unexpectedly / unexpectedly be faced with or experience (something hostile or difficult) / आकस्मिक मिलन होना - **FACED**

435. **FLUNG** - Throw or hurl forcefully / फेंकना - **THREW**

436. **VALIANT** - Possessing or showing courage or determination / पराक्रमी - **COURAGEOUS**

437. **PLUMP** - Having a full rounded shape / मोटा - **FAT**

438. **TRANSIENT** - Lasting only for a short time / impermanent / अस्थायी - **TRANSITORY**

439. **FURY** - Wild or violent anger / क्रोध - **ANGER**

440. **TACITURN** - Reserved or uncommunicative in speech / saying little / अल्पभाषी - **SILENT**

441. **WANDER** - Walk or move in a leisurely or aimless way / भटकना - **ROAM**

CGL T-1 RE, 2013

442. **CANTANKEROUS** - Bad-tempered, argumentative, and uncooperative / झगड़ातू - **QUARRELSOME**

443. **VOCATION** - A person's employment or main occupation, especially regarded as worthy and requiring dedication / पेशा - **OCCUPATION**

444. **HONEST** - Free of deceit / truthful and sincere / ईमानदार - **UPRIGHT**

445. **OBSTREPEROUS** - Noisy and difficult to control / उपद्रवी - **UNRULY**

446. **EXTRICATE** - Free (someone or something) from a constraint or difficulty / मुक्त करना - **FREE**

447. **CREDIBLE** - Able to be believed / convincing / विश्वसनीय - **BELIEVABLE**

448. **VORACIOUS** - Wanting or devouring great quantities of food / लालची - **GREEDY**  
449. **TRANSIENT** - Lasting only for a short time / impermanent / क्षणिक - **FLEETING**  
450. **SCINTILLATING** - Sparkling or shining brightly / चमकता हुआ - **GLITTERING**  
451. **HUMANE** - Having or showing compassion or benevolence / दयालु - **SYMPATHETIC**  
452. **CANNY** - Having or showing shrewdness and good judgement, especially in money or business matters / चालाक - **CLEVER**  
453. **TEPID** - Only slightly warm / lukewarm / गुनगुना - **WARM**

CPO, 2014

454. **AFFLUENT** - Having a great deal of money / wealthy / समृद्ध - **PROSPEROUS**  
455. **PENCHANT** - A strong or habitual liking for something or tendency to do something / लगन - **LIKING**  
456. **EXORBITANT** - Unreasonably high (of a price or amount charged) / अतिव्ययी - **EXCESSIVE**  
457. **CRAFTY** - Clever at achieving one's aims by indirect or deceitful methods / चालाक - **CUNNING**  
458. **DIFFIDENT** - Modest or shy because of a lack of self-confidence / संकोची - **TIMID**  
459. **ELASTIC** - Able to resume its normal shape spontaneously after being stretched or compressed / लचीला - **FLEXIBLE**  
460. **ASSESS** - Evaluate or estimate the nature, ability, or quality of / मूल्यांकन करना - **MEASURE**  
461. **ABJURE** - Solemnly renounce (a belief, cause, or claim) / त्यागना - **RENOUNCE**  
462. **CATASTROPHE** - An event causing great and usually sudden damage or suffering / a disaster / तबाही - **TRAGEDY**  
463. **SCORN** - A feeling and expression of contempt or disdain for someone or something / घिन प्रकट करना / घृणा करना - **DESPISE**  
464. **AUGUST** - Respected and impressive / गरिमापूर्ण - **DIGNIFIED**  
465. **PERIL** - Serious and immediate danger / खतरा - **DANGER**  
466. **AFFLUENT** - Having a great deal of money; wealthy / धनी - **PROSPEROUS**

CGL T-1, 2014

467. **BRUTALIZE** - Make (someone) cruel, violent, or insensitive to the pain of others by repeated exposure to violence / नृशंस या कठोर बनना या बनाना - **ILLTREAT**  
468. **PINAACLE** - The most successful point / the culmination / a high, pointed piece of rock / शिखर - **SUMMIT**  
469. **GARBLE** - Reproduce (a message, sound, or transmission) in a confused and distorted way / विकृत करना - **CONFUSE**  
470. **CONVALESCENCE** - Time spent recovering from an illness or medical treatment / recuperation / पुनः स्वास्थ्य प्राप्ति - **RECOVER**  
471. **INSIPID** - Lacking flavor / weak or tasteless / फीका - **BLAND**  
472. **POROUS** - Having minute interstices through which liquid or air may pass / छिद्रयुक्त - **PERMEABLE**  
473. **AMICABLE** - Characterized by friendliness and absence of discord / मैत्रीपूर्ण - **FRIENDLY**  
474. **PERUSE** - Read (something), typically in a thorough or careful way / अनुकरण करना - **EXAMINE**

475. **IMPREVIOUS** - Not allowing fluid to pass through / न घुसने योग्य - **IMPENETRABLE**  
 476. **IMPECCABLE** - In accordance with the highest standards / faultless / त्रुटिहीन - **FLAWLESS**  
 477. **EVENTUALLY** - In the end, especially after a long delay, dispute, or series of problems / अंततः - **FINALLY**  
 478. **PERSIST** - Continue in an opinion or course of action in spite of difficulty or opposition / दृढ़ रहना - **INSIST**

CHSL, 2014

479. **JABBER** - Talk in a rapid, excited, and often incomprehensible way / गपशप - **CHATTER**  
 480. **MEANDER** - Follow a winding course (of a river or road) / मोड़ - **CURVE**  
 481. **TRANSMISSION** - The action or process of transmitting something or the state of being transmitted / हस्तांतरण - **CONVEYANCE**  
 482. **YEARN** - Have an intense feeling of longing for something, typically something that one has lost or been separated from / तड़पना - **TO CRAVE**  
 483. **ADEQUATE** - Satisfactory or acceptable in quality or quantity / पर्याप्त - **ENOUGH**  
 484. **PERSEVERE** - Continue in a course of action even in the face of difficulty or with little or no indication of success / डटा रहना - **PERSIST**  
 485. **SPORADIC** - Occurring at irregular intervals or only in a few places / scattered or isolated / छिटपुट - **SCATTERED**  
 486. **VIVACIOUS** - Attractively lively and animated / ज़िंदादिल - **LIVELY**  
 487. **PROPOSITION** - A suggested scheme or plan of action, especially in a business context / प्रस्ताव - **PROPOSAL**  
 488. **PETITION** - A formal written request, typically one signed by many people, appealing to authority in respect of a particular cause / याचिका - **APPEAL**  
 489. **AMIALE** - Having or displaying a friendly and pleasant manner / प्रेमपात्र - **FRIENDLY**  
 490. **FORSAKEN** - Abandoned or deserted / छोड़ देना - **ABANDONED**  
 491. **CANDID** - Truthful and straightforward / frank / निष्कपट - **HONEST**  
 492. **CURIOUS** - Eager to know or learn something / जिज्ञासु - **INQUISITIVE**  
 493. **ARDUOUS** - Involving or requiring strenuous effort; difficult and tiring / कठिन - **DIFFICULT**  
 494. **SHAM** - A thing that is not what it is purported to be / नकली - **FAKE**  
 495. **FUTILITY** - Pointlessness or uselessness / निरर्थक - **USELESSNESS**  
 496. **GUILE** - Sly or cunning intelligence / चालाक - **CUNNING**  
 497. **JEALOUS** - Feeling or showing an envious resentment of someone or their achievements, possessions, or perceived advantages / ईर्ष्यालु - **ENVIED**  
 498. **EPIDEMIC** - A widespread occurrence of an infectious disease in a community at a particular time / महामारी - **WIDESPREAD**  
 499. **RETALIATE** - Make an attack in return for a similar attack / पलट कर हमला करना - **AVENGE**  
 500. **COMPENSATE** - Give (someone) something, typically money, in recognition of loss, suffering, or injury incurred; recompense / क्षतिपूर्ति करना / कमी पूरी करना - **MAKE UP FOR**  
 501. **TRANSIENT** - Lasting only for a short time / impermanent / क्षणिक / अस्थायी - **TEMPORARY**  
 502. **QUICKEN** - Make or become faster or quicker / तेज होना या करना - **ACCELERATE**

503. **GULLIBILITY** - A failure of social intelligence in which a person is easily tricked or manipulated into an ill-advised course of action / भोला-भाला - **SIMPLICITY**
504. **EMIT** - Produce and discharge / निकालना / फेंकना - **DISCHARGE**
505. **HUMILIATION** - The action of humiliating someone or the state of being humiliated / अपमान - **DISHONOUR**
506. **SNOOZE** - A short, light sleep, especially during the day / झपकी लेना - **SLEEP**
507. **BESEECH** - Ask someone urgently and fervently to do or give something / विनती करना - **BEG**
508. **SPURIOUS** - Not being what it purports to be / false or fake / जाली - **FAKE**
509. **OSSIFY** - Turn into bone or bony tissue / अस्थि की तरह सख्त कर देना - **SOLIDIFY**
510. **AMELIORATE** - Make (something bad or unsatisfactory) better / सुधारना - **TO IMPROVE**
511. **DWINDLE** - Diminish gradually in size, amount, or strength / घटाना - **DECREASE**
512. **LATENT** - Existing but not yet developed or manifest / hidden or concealed / अप्रत्यक्ष - **HIDDEN**

CGL T-2, 2015

513. **PECULIAR** - Different to what is normal or expected / अजीब तरह से - **STRANGE**
514. **TENET** - A principle or belief, especially one of the main principles of a religion or philosophy / सिद्धांत - **BELIEF**
515. **REPEAL** - Revoke or annul (a law or act of parliament) / निष्प्रभाव करना - **CANCELLATION**
516. **ODIOUS** - Extremely unpleasant / repulsive / घिनौना - **HATEFUL**
517. **ABANDON** - Cease to support or look after (someone) / desert / छोड़ देना - **FORSAKE**
518. **GARNISH** - Decorate or embellish (something, especially food) / कुछ भी खाने की चीज जिससे भोजन को सजाया जाता है - **ADORN**
519. **ADMONISH** - Reprimand firmly / डाँटना - **CHIDE**
520. **PROFICIENT** - Competent or skilled in doing or using something / कुशल या निपुण मनुष्य - **ADEPT**
521. **TIRADE** - A long, angry speech of criticism or accusation / कड़ी निंदा - **RANT**
522. **SINUOUS** - Having many curves and turns / घुमावदार - **SERPENTINE**
523. **VIABLE** - Capable of working successfully / Feasible / साध्य - **WORKABLE**
524. **ERRONEOUS** - Wrong / Incorrect / गलत - **FALSE**

CPO, 2015

525. **VISCERAL** - Relating to the viscera (the internal organs in the main cavities of the body, especially those in the abdomen, e.g. the intestines) / आंत का - **BODILY**
526. **OPULENT** - Ostentatiously costly and luxurious / दौलतमन्द - **RICH**
527. **ENTERPRISING** - Having or showing initiative and resourcefulness / उद्योगी - **FINDING OUT NEW WAYS OF DOING THINGS**
528. **COMPLACENT** - Showing smug or uncritical satisfaction with oneself or one's achievements / आत्मसंतुष्ट - **SATISFIED**
529. **RECAPITULATION** - An act or instance of summarizing and restating the main points of something / संक्षेप में दोहराना - **RECALL**
530. **VERISIMILITUDE** - The appearance of being true or real / संभाव्यता - **AUTHENTICITY**

531. **CONJECTURE** - An opinion or conclusion formed on the basis of incomplete information / अनुमान - **GUESS**

532. **ANNIHILATE** - Destroy utterly / obliterate / विनाश करना - **DESTROY**

533. **QUARRY** - A person or animal being hunted or looked for / शिकार - **PREY**

534. **INTERFERENCE** - The action of interfering or the process of being interfered with / दखल देना / बाधा डालना - **OBSTRUCTION**

535. **CHARISMA** - Compelling attractiveness or charm that can inspire devotion in others / आकर्षण - **CHARM**

536. **PODIUM** - A small platform on which a person may stand to be seen by an audience, as when making a speech or conducting an orchestra / मंच - **DIAS**

537. **INSANE** - In a state of mind which prevents normal perception, behaviour, or social interaction; seriously mentally ill / पागल - **MAD**

CGL T-1, 2015

538. **INGENUOUS** - Innocent and unsuspecting / सरल - **CANDID**

539. **DAMP** - Slightly wet / भीगा - **WET**

540. **RESURGENCE** - An increase or revival after a period of little activity, popularity, or occurrence / पुनरुत्थान - **RENEWAL**

541. **BOARD** - A long, thin, flat piece of wood or other hard material, used for floors or other building purposes / तख्ता / पट्टा - **PLANK**

542. **SPUME** - Froth or foam, especially that found on waves / झाग - **FOAMS**

543. **PERSUE** - Follow or chase (someone or something) / पीछा करना - **CHASE**

544. **DIMINISH** - Make or become less / घटाना - **REDUCE**

545. **FRUGAL** - Simple and plain and costing little / मितव्ययी - **ECONOMICAL**

546. **PLEBISCITE** - The direct vote of all the members of an electorate on an important public question such as a change in the constitution / जनमत-संग्रह - **REFERENDUM**

547. **EFFIGY** - A sculpture or model of a person / पुतला - **DUMMY**

548. **PREDILECTION** - A preference or special liking for something / a bias in favour of something / झुकाव - **PREFERENCE**

549. **DEVOUT** - Having or showing deep religious feeling or commitment / धार्मिक - **PIOUS**

CGL T-1 RE, 2015

550. **BANE** - A cause of great distress or annoyance / शाप - **CURSE**

551. **OSTRACIZE** - Exclude from a society or group / समाज से बाहर करना - **EXPEL**

552. **BUMPTIOUS** - Irritatingly self-assertive / अहंकारी - **CONCEITED**

CONSTABLE, 2015

553. **DRIZZLE** - Light rain falling in very fine drops / बूँदा-बांदी - **SPRINKLE**

554. **INEVITABLE** - Certain to happen / अनिवार्य - **UNAVOIDABLE**

555. **ENORMOUS** - Very large in size, quantity, or extent / विशाल - **IMMENSE**

556. **RECTIFY** - Put right / सुधारना - **CORRECT**

557. **HONOUR** - High respect great esteem / प्रतिष्ठा - **RESPECT**

558. **FELICITATED** – Congratulate / बधाई देना - **CONGRATULATED**

CHSL, 2015

559. **ACQUIRE** - Buy or obtain / अधिगृहीत करना - **PROCURE**

560. **ANNOY** - Causing irritation or annoyance / परेशान करना - **OFFEND**

561. **MISTAKE** - An act or judgement that is misguided or wrong / गलती - **ERROR**

562. **FILTHY** – Disgustingly dirty / गंदा - **DIRTY**

563. **VOCATION** - A strong feeling of suitability for a particular career or occupation / पेशा - **OCCUPATION**

564. **LIMPID** - Completely clear and transparent / पारदर्शक - **CLEAR**

565. **GOURMET** - A connoisseur of good food / अच्छे खान-पान का जानकार - **GASTRONOME**

566. **MERGE** - Combine or cause to combine to form a single entity / विलय - **BLEND**

567. **CRUSADE** - A vigorous campaign for political, social, or religious change / धर्मयुद्ध - **CAPMPAIGN**

568. **LOUSY** - Very poor or bad / घटिया - **AWFUL**

569. **RESULT** - A thing that is caused or produced by something else / a consequence or outcome / परिणाम - **OUTCOME**

570. **INVINCIBLE** - Too powerful to be defeated or overcome / अजेय - **UNASSAILABLE**

571. **MAESTRO** – A distinguished conductor or performer of classical music / a distinguished figure in any sphere / विशेषज्ञ - **GENIUS**

572. **CHASTISE** - Rebuke or reprimand severely / दण्ड देना - **UPBRAID**

573. **PAWN** - A person used by others for their own purposes / प्यादा – **DUPE**

574. **FEEBLE** - Lacking physical strength, especially as a result of age or illness / निर्बल - **WEAK**

575. **CONSORT** - A wife, husband, or companion, in particular the spouse of a reigning monarch / पति / पत्नी - **PARTNER**

576. **ACCURACY** - The quality or state of being correct or precise / सूक्ष्मता / यथार्थता - **PRECISION**

577. **GENUINE** - Truly what something is said to be / असली / यथार्थ - **AUTHENTIC**

578. **REVENUE** - Income, especially when of an organization and of a substantial nature / राजस्व – **INCOME**

579. **QUEST** - A long or arduous search for something / खोज - **SEARCH**

580. **JEALOUS** - Feeling or showing an envious resentment of someone or their achievements, possessions, or perceived advantages / ईर्ष्या – **ENVIOUS**

581. **DESULTORY** - Lacking a plan, purpose / अनियमित - **FRUGAL**

582. **DILIGENT** - Having or showing care and conscientiousness in one's work or duties / मेहनती - **INDUSTRIOUS**

STENOGRAPHER, 2016

583. **ETERNAL** - Lasting or existing forever / without end / अनन्त - **FOREVER**

584. **STROLL** - Walk in a leisurely way / चहलकदमी - **WALK**

585. **BRUTAL** - Savagely violent / बर्बर - **SAVAGE**



586. **REVEL** - Enjoy oneself in a lively and noisy way, especially with drinking and dancing / अति आनन्द लेना - **MAKE MERRY**

587. **ADVERSITY** - A difficult or unpleasant situation / विपत्ति - **MISERY**

CGL T-1, 2016

588. **DEVASTATION** - Great destruction or damage / तबाही - **DESTRUCTION**

589. **PANACEA** - A solution or remedy for all difficulties or diseases / रामबाण - **CURE ALL**

590. **INSOLENT** - Showing a rude and arrogant lack of respect / दीठ - **OFFENSIVE**

591. **ENIGMA** - A person or thing that is mysterious or difficult to understand / पहेली - **RIDDLE**

592. **DECIMATED** - Kill, destroy, or remove a large proportion of/ बरबाद करना - **DESTROYED**

593. **REVILE** - Criticize in an abusive or angrily insulting manner / गाली देना - **ABUSE**

594. **VENIAL** - Denoting a sin that is not regarded as depriving the soul of divine grace / क्षम्य / मामूली गलती - **PARDONABLE**

595. **RECTIFY** - Put right / सुधारना - **CORRECT**

596. **IMPECCABLE** - In accordance with the highest standards / faultless / त्रुटिहीन / अवगुणरहित - **FAULTLESS**

597. **CONSTRAINT** - Compel or force (someone) to follow a particular course of action / दबाव बनाना किसी कार्य को करने के लिए - **RESTRICT**

598. **LETHARGIC** - Affected by lethargy (a lack of energy and enthusiasm) / sluggish and apathetic / सुस्त - **LAZY**

599. **ARDUOUS** - Involving or requiring strenuous effort / difficult and tiring / कठिन / थकाने वाला कार्य - **STRENUOUS**

600. **RECEPTACLE** - A hollow object used to contain something / संदूक / डब्बा - **CONTAINER**

601. **ADVERSITY** - A difficult or unpleasant situation / विपत्ति / दुर्भाग्य - **MISFORTUNE**

602. **CONTRABAND** - Goods that have been imported or exported illegally / तस्करी - **SMUGGLED**

603. **CUPIDITY** - Greed for money or possessions / लोभ / लालच - **GREED**

604. **MASTICATE** - Chew (food) / चबाना - **CHEW**

605. **LABYRINTH** - A complicated irregular network of passages or paths in which it is difficult to find one's way / a maze / भंवर जाल / भूलभुलैया - **MAZE**

606. **ABORTIVE** - Failing to produce the intended result / निष्फल - **UNSUCCESSFUL**

607. **SYCOPHANT** - A person who acts obsequiously towards someone important in order to gain advantage / चापलूस - **FLATTERER**

608. **EXAGGERATE** - Represent (something) as being larger, better, or worse than it really is / बढ़ा चढ़ाकर कहना - **MAGNIFY**

609. **OMINOUS** - Giving the worrying impression that something bad is going to happen / threateningly inauspicious / अमंगल सूचक - **THREATENING**

610. **JUBILANT** - Feeling or expressing great happiness and triumph / प्रफुल्लित - **REJOICING**

611. **ADAPT** - Make (something) suitable for a new use or purpose / modify / अनुकूल बनाना या बनाना - **ADJUST**

612. **OBSEQUIOUS** - Obedient or attentive to an excessive or servile degree / खुशामदी करना - **SERVILE**

613. **NEGOTIATION** - Discussion aimed at reaching an agreement / मोल भाव - **BARGAINING**



614. **PALLID** - Pale, typically because of poor health / पीला / अस्वस्थ - **PALE**
615. **INVIGORATING** - Making one feel strong, healthy, and full of energy / स्फूर्ति से भर देना - **REFRESHING**
616. **NEFARIOUS** - Wicked or criminal / बदमाश - **WICKED**
617. **CONSCRIPT** - Enlist (someone) compulsorily, typically into the armed services / सेना में अनिवार्य भर्ती - **DRAFT**
618. **INDOLENT** - Wanting to avoid activity or exertion / lazy / आलसी - **LAZY**
619. **REPROOF** - An expression of blame or disapproval / फटकार - **REBUKE**
620. **PROFLIGATE** - Recklessly extravagant or wasteful in the use of resources / अपव्ययी - **WASTEFUL**
621. **HOODWINK** - Deceive or trick / छलना - **DECEIVE**
622. **FORSWEAR** - Agree to give up or do without / अस्वीकार करना / त्याग देना - **FORSAKE**
623. **RATIONAL** - Based on or in accordance with reason or logic / तर्कसंगत / विवेकशील - **LOGICAL**
624. **EMANCIPATE** - Set free, especially from legal, social, or political restrictions / स्वतंत्र करना - **LIBERATE**
625. **INNOCUOUS** - Not harmful or offensive / हानि न करने वाला - **INOFFENSIVE**
626. **NONPLUSSED** - So surprised and confused that one is unsure how to react / आश्चर्य चकित - **PUZZLED**
627. **CREDULOUS** - Having or showing too great a readiness to believe things / कान का कच्चा / आशुविश्वासी - **GULLIBLE**

CGL T-2, 2016

628. **Ineffable** - Too great or extreme to be expressed or described in words / अवर्णनीय - **Inexpressible**
629. **Espionage** - The practice of spying or of using spies, typically by governments to obtain political and military information / जासूसी - **Spying**
630. **Apathy** - Lack of interest, enthusiasm, or concern / उदासीनता - **Indifference**
631. **Envince** - Reveal the presence of (a quality or feeling) / Indicate / दिखाना - **Show**
632. **Pernicious** - Having a harmful effect, especially in a gradual or subtle way / हानिकारक - **Injurious**
633. **Euology** - A speech or piece of writing that praises someone or something highly, especially a tribute to someone who has just died / प्रशंसा भाषण - **Praise**
634. **Mordant** - Having or showing a sharp or critical quality (especially of humour) / Biting / व्यंग्यमिश्रित - **Sarcastic**
635. **Pragmatic** - Dealing with things sensibly and realistically in a way that is based on practical rather than theoretical considerations / व्यावहारिक - **Realistic**
636. **Apposite** - Apt in the circumstances or in relation to something / उपयुक्त - **Appropriate**